ADVERTISEMENT FOR BIDS

CITY OF LINCOLN
TALLADEGA COUNTY, ALABAMA

LINCOLN NORTH WATER MAIN EXTENSION (EPA)

Sealed bids for the **Lincoln North Water Main Extension (EPA) CBHM240065** will be received by the City of Lincoln at Lincoln City Hall located at 150 Magnolia Street, Lincoln, AL 35096, until **Thursday, December 10, 2026** at **10:30 a.m.** local time at which time the Bids received will be publicly opened and read aloud.

The Project includes the following Work: **The extension of an existing water main system with approximately 48,000 LF of various sized water mains and related appurtenances in the city of Lincoln in Talladega County, AL.**

Information for the Project can be found at the following designated website: www.gmcnetwork.com/bids.

The Issuing Office for the Bidding Documents is Goodwyn Mills Cawood, LLC, 1906 E Three Notch Street Andalusia, AL 36421, Email: Patsy Stinson patsy.stinson@gmcnetwork.com. Prospective Bidders may obtain copies of the Bidding Documents from the Issuing Office as described below.

Copies of the Bidding Documents may be obtained from the Issuing Office, during the hours indicated above, upon payment of $20.00 for a one-time administrative fee for digital access/file sharing and/or $100.00 for each printed set. Said cost represents the cost of printing, reproduction, handling, and distribution, therefore no refund will be granted. Checks for Bidding Documents shall be payable to "GMC." Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

All bidders must comply with the President's Executive Order Numbers 11246 which prohibit discrimination in employment regarding race, creed, color, sex or national origin. All bidders must comply with title VI of the Civil Rights Act of 1964, the Anti-Kickback Act and the Contract Work Hours and Safety Standards Act, Section 508 of the Clean Water Act, Executive Order 11738, and the Environmental Protection Agency regulations (40CFR part 15). All bidders must make positive efforts to use small and minority owned business and women business enterprises. Certifications, documentation, and reporting are to be submitted as required by the Contract documents. All bids shall be submitted as set forth in the Instructions to Bidders. Each bid must be accompanied by a 5% Bid Bond. A 100% Payment Bond and a 100% Performance Bond will be required.

All Contractors preparing Bids for the referenced project shall submit a certification of prior work under Executive Order 11246 (Equal Employment Opportunity). All nonresident contractors preparing bids shall submit with the bid documents evidence of a current Alabama General Contractor's License, evidence (with original seal of the State of Alabama) of proper registration with the Alabama Secretary of State as a foreign corporation, and a Certificate of Good Standing as a Foreign Corporation from the State of Alabama Department of Revenue. Bids submitted by a nonresident contractor without these documents included will be rejected.

This project is being funded in part by EPA Project No: 06D11126.

All participants must comply with all federal requirements applicable to the Loan which the Participant understands includes, among other, requirements that all of the iron and steel products used in the Project are to be produced in the United States ("American Iron and Steel Requirement") and those imposed by the Build America, Buy America (BABA) requirements.

The Owner reserves the right to waive any informalities, or to reject any or all bids, and to award the contract to the lowest, responsive, and responsible bidder. All bidders must comply with requirements of the Contractor's Licensing Law of the State of Alabama and be certified for the type of work on which the proposal is submitted.

All Bidders bidding in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provisions of Title 34, Chapter 8, Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the Engineer; the Bidder shall show such evidence by clearly displaying the license number on the outside of the envelope in which the Proposal is delivered.

The City of Lincoln encourages DBE's, including MBE's and WBE's to submit bid proposals.

Bidders will be fully responsible for the delivery of their bids in a timely manner. Reliance upon U.S. Mail or other

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carriers is at the bidder's risk. Late bids will not be considered.

No bidder may withdraw his bid within 60 days after the opening thereof.

Owner: City of Lincoln
By: Josh Vincent
Title: Mayor

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