

ADVERTISEMENT FOR BIDS

SEALED BID PROPOSALS will be received from licensed General Contractors by Hoover City Schools, at the **Hoover City Schools Operations Building**, 1070 Buccaneer Drive, Hoover, AL 35245, until 2:00PM Local Time, THURSDAY, April 23, 2026 for the **HOOVER HIGH SCHOOL THEATER LIGHTING UPGRADE** at which time and place they will be publicly opened and read aloud. General Contractor's License Number and Type must be on the outside of the bid envelope. Bids submitted without the GC license number on outside of the envelope will not be accepted.

A cashier's check or bid bond payable to Hoover City Schools in an amount not less than five (5) percent of the amount of the bid, but in no event more than \$10,000, must accompany the bidder's proposal. Performance and Payment Bonds and evidence of insurance required in the Bid Documents will be required at the signing of the Contract.

A MANDATORY PRE-BID CONFERENCE will be conducted at the project site (1000 Buccaneer Drive, Hoover, AL 35244) at 10:00AM, TUESDAY, APRIL 21, 2026 for the purpose of reviewing the project and answering questions. Meet at the front entrance. Attendance at the Pre-Bid Conference REQUIRED for all General Contractor Bidders intending to submit a Proposal, and recommended for Subcontractors. Any prospective bidders not in attendance at the Pre-Bid meeting will not be permitted to submit a bid.

Drawings and Project Manual will be available beginning April 06, 2026, and may be examined at the office of the Architect; Dodge Data Analytics, and ConstructConnect.

Bid documents (Plans, Specifications, and Addenda) will be sent to General Contractors from the Architect; in electronic format (PDF) only, with no deposit required.

Subcontractors should contact a General Contractor or plan room for documents.

Name of Architect: Philip Black

Name of Company: B Group Architecture, Inc.

Address: 3000 7th Avenue South, Birmingham, AL 35233 Email:

phil@bgrouparch.com

Bids must be submitted on the proposal forms furnished by the Architect or on copies thereof. Bidders who bid in amounts exceeding that established by the State Licensing Board for General Contractors must be licensed under the provision of Title 34, Chapter 8. Code of Alabama, 1975, and must show evidence of license before bidding or bid will not be received or considered by the architect; the bidder must show such evidence by clearly displaying its current license number on the outside of the sealed envelope in which the proposal is delivered. The Owner reserves the right to reject any or all proposals and to waive technical errors if, in the Owner's judgment, the best interests of the Owner will thereby be promoted. No bid may be withdrawn after the scheduled closing time for receipt of bids for a period of sixty (60) days.

Awarding Authority: Hoover City Schools

Architect: B Group Architecture, Inc.

END OF ADVERTISEMENT

NOTE: For projects exceeding \$100,000, this notice must be run once a week for three successive weeks in a newspaper of general circulation in the county or counties in which the project, or any part of the project, is to be performed.

DCM Form C-1 Revised: October 2024 Revised (BGA):
May 2025

To Advertise: _____

Montgomery Advertiser:

ganlegpubnotices6@gannett.com

Sunday, April 5, 2026

Sunday, April 12, 2026

Sunday, April 19, 2026