

SECTION 00 11 16  
INVITATION TO BID

Project: Water System Improvements  
(herein referred to as the 'Project').

Owner: The Town of Garden City, Alabama  
501 1<sup>st</sup> Avenue S (Physical Address)  
Garden City, AL 35070  
P. O. Box 172 (Mailing Address)  
Garden City, AL 35053

Engineer: St. John & Associates, Inc.  
508 First Avenue SE  
Cullman, Alabama 35055

Date: April 18, 2026

Sealed Bids for the completion of the Project located in Garden City, Alabama will be received at the location of the bid opening until 2:00 pm local time on Tuesday, May 19, 2026. Any Bids received after the specified time will not be considered. Bids will then be publicly opened at the Garden City Town Hall, 501 1<sup>st</sup> Avenue South, Garden City, AL 35070.

The Project generally consists of the construction of approximately 5,600 L.F. of 8-inch waterline along U.S. Highway 31. Construction will require approximately 1,975 L.F. of trenchless installation by horizontal directional drilling for a river crossing of the Mulberry Fork. Associated work also includes erosion and sediment control, traffic control, site restoration and landscaping of disturbed areas. The Owner requires the Project to be substantially complete in 180 calendar days from the date that the Contract Times commence to run as indicated on the Notice to Proceed.

A prebid conference will be held at 10:00 AM local time on Tuesday, May 5, 2026, at 501 1<sup>st</sup> Avenue South, Garden City, AL 35070. Representatives of Owner and Engineer will be present to discuss the Project.

In order to Bid on the Project, the Bidder shall possess a valid General Contractor's license for work in the State of Alabama. The Contractor's license number shall be clearly indicated on the outside of sealed Bid envelopes. Bidder and its Subcontractors shall comply with all applicable licensing requirements of the Code of Alabama, federal and local Laws or Regulations.

A cashier's check or bid bond payable to the Owner in an amount not less than five (5) percent of the amount of the bid, not to exceed \$10,000, must accompany the bidder's proposal. The Successful Bidder will be required to furnish the additional bond(s) and evidence of insurance as prescribed in the Bidding Documents. Bidders are directed to the Instructions to Bidders - Document 00 21 15 and the other Bidding Documents.

Bidding Documents may be examined at the office of the Engineer; hard-copy documents may be obtained upon nonrefundable payment of \$200.00 for each set of documents, including one set of drawings, legal requirements and specifications. Digital copies of the bid documents are also available at [www.SJAOnline.com](http://www.SJAOnline.com) for a fee of \$50.00. These documents may be downloaded by selecting this project from the 'Planroom' link. For assistance and free registration, contact QuestCDN at (952) 233-1632 or [info@questcdn.com](mailto:info@questcdn.com). Funding assistance for the Project is from the State Revolving Fund (SRF) Loan Program. Information on the applicable federal requirements is contained within the documents.

Bid shall be submitted on the Bid Form provided. Bidders may supplement this form as appropriate. Bids will be required to be submitted under a condition of irrevocability for a period of 60 days from the date of the opening of Bids.

The Owner reserves the right to accept or reject any or all Bids and to waive any informality in the bidding.

By: The Town of Garden City, Alabama  
Honorable Timothy D. Eskew, Mayor