

ADVERTISEMENT FOR BIDS
CITY OF ROBERTSDALE
ROBERTSDALE, ALABAMA
USDA FORCE MAIN UPGRADES

Sealed Bids for the construction of **USDA FORCE MAIN UPGRADES, CMOB210098(3)**, will be received at the **office of the City of Robertsdale located at 22647 Racine Street, Robertsdale, AL 36567**, until **Thursday, June 18, 2026 at 10:00 a.m.** local time. At that time the Bids received will be publicly opened and read.

The Project includes the following Work: Installation of 5,500 linear feet of 12-inch sewer force main, 2,200 linear feet of 14-inch force main (Type 3 directional bore installation), 150 linear feet of 12-inch ductile iron force main, and related appurtenances.

The Project has an expected duration of 120 days.

Copies of the Bidding Documents may be obtained from the Issuing Office, during the hours indicated above, upon payment of a one-time administrative fee of \$20.00 for digital access/file sharing access and/or payment of \$150.00 for each printed set. Said cost represents the cost of printing, reproduction, handling, and distribution, therefore no refund will be granted. Checks for Bidding Documents shall be payable to "GMC." Partial sets of Bidding Documents will not be available from the Issuing Office. Neither Owner nor Engineer will be responsible for full or partial sets of Bidding Documents, including Addenda if any, obtained from sources other than the Issuing Office.

The Issuing Office for the Bidding Documents is Goodwyn Mills Cawood, LLC, 11 N. Water St., Suite 19290, Mobile, AL 36602, Attn: ashley.nobles@gmcnetwork.com.

Prospective Bidders may examine the Bidding Documents at the Issuing Office on Mondays through Fridays between the hours of 8:00 a.m. – 5:00 p.m. and may obtain copies of the Bidding Documents from the Issuing Office as described below.

The Owner reserves the right to waive any informalities, or to reject any or all bids, and to award the contract to the lowest responsible and responsive bidder unless the Awarding Authority finds that all bids are unreasonable or that it is not in the best interest of the Awarding Authority to accept any of the bids. A responsible bidder is one who, among other qualities determined necessary for performance, is competent, experienced, and financially able to perform the contract. A responsive bidder is one who submits a bid that complies with the terms and conditions of the Advertisement for Bids and the Bid Documents. Minor irregularities in the bid shall not defeat responsiveness.

All bidders must comply with the President's Executive Order Number 11246 which prohibits discrimination in employment regarding race, creed, color, sex or national origin. All bidders must comply with title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act and the Contract Workhours Act.

All non-resident contractors preparing bids shall submit with the bid documents evidence of a current Alabama General Contractor's License, evidence of proper registration with the Alabama Secretary of State (with original seal of the State of Alabama), as a foreign corporation and a Certificate of Good

Standing as a Foreign Corporation from the State of Alabama Department of Revenue. Bids submitted by a non-resident without these documents included will be rejected

Guarantee will be required with each bid for at least 5% of the amount of the bid filed in the form of a certified check, Bid Bond, or irrevocable Letter of Credit acceptable to the Owner payable to [City of Robertsdale](#). Bid Bonds shall include certification that the bonding company is listed in Circular 570 of the U.S. Treasury Department. The name, address, telephone number, and contact person for the bonding company shall also be included.

The successful bidder will be required to submit 100% performance and payment bonds or an irrevocable "Letter of Credit" which is acceptable to the Owner. All bonds and letters of credit shall be for 100% of the contract price.

Attention of Bidders is called to the license required by Title 34, Chapter 8, of the code of Alabama, 1975, and amendments thereto, relating to the licensing of General Contractors. No bid will be accepted from anyone, except a qualified Contractor, licensed by the State Licensing Board for General Contractors, unless otherwise required by the State Licensing Board.

All bids shall be submitted in a sealed envelope bearing on the outside the name of the Bidder, Bidder's License Number, Category, and License Expiration Date, address and name of the project. Envelopes containing bids must be addressed as follows, and delivered to Honorable Ruthie Campbell, Mayor, City of Robertsdale, 22647 Racine Street, P.O. Box 429, Robertsdale, AL 36567: "BID FOR **USDA FORCE MAIN UPGRADES.**"

Bidders will be fully responsible for the delivery of their bids in a timely manner. Reliance upon U.S. Mail or other carriers is at the bidder's risk. Late bids will not be considered.

The City of Robertsdale is an Equal Opportunity Employer.

Domestic Preference

This project is subject to the American Iron and Steel (AIS) requirements instituted by Section 746 of Title VII of the Consolidated Appropriations Act of 2017 and subsequent annual appropriations for WWD programs.

The following waivers apply to this Contract:
AIS De Minimis, AIS Minor Components waivers.

This Advertisement is issued by:

Owner: City of Robertsdale
By: Ruthie Campbell
Title: Mayor
Date: **May 13, 2026**



Plans and Specs Order Form

Project Name: _____

Plan Deposit: _____

Pre-Bid Conference: _____

Bid Opening: _____

GMC Project No.: _____

Requestor Information (check one):

Contractor Sub-Contractor Supplier/Mfr. Plan Room

Contact Name: _____

Company: _____

Address (No PO Box): _____

City, State Zip: _____

Phone: _____

Email: _____

License # (if applicable): _____

Choose one or more of the following:

Printed set mailed (via UPS)

Digital set (via skysite.com)

Make check payable to:

GMC

Attn: Renee Fowler

PO Box 242128

Montgomery, AL 36124

Additional comments or requests: _____

***Return completed form with a scanned copy of plan deposit check to**