

## CITY OF ANNISTON

### INVITATION TO BID

Sealed bids for the construction of the:

#### **IMPROVEMENTS OF MIKE TUCKER TRAILHEAD FOR THE CHIEF LADIGA TRAIL - TAPSU-TA24(918)**

Shall be received at 1129 Noble Street, Anniston, AL, until 11:00 A.M., local time on February 4<sup>th</sup>, 2026, and then publicly opened and read aloud. A Prebid Meeting shall be held at Anniston Meeting Center, 1615 Noble Street, Anniston, Alabama, 36201 on January 28, 2026 at 10 am. This is a mandatory prebid meeting. All interested parties are invited to attend. Only bids from competent general contractors will be considered. At the time of contract award, the successful bidder must be a properly licensed general contractor. The attention of all bidders is called to the provisions of State law governing "General Contractors" as set forth in the Ala. Code §34-8-1, et.seq. (1975) and rules and regulations promulgated pursuant thereto. Bidders must be licensed by the Licensing Board for General Contractors when bids are submitted.

Bidders are required to have a State of Alabama General Contractor's License with a specialty of "Highways and Streets, Clearing and Grubbing, Earthwork, Erosion, Site Work, Grading or Municipal and Utility". All bidders must submit with their proposal, contractor's license number and a copy of the license. State law Ala. Code §34-8-8(b) requires all bids to be rejected which do not contain the contractor's current license number. Evidence of this license shall be documented on the outside of the sealed bid.

All bidders shall possess all other licenses and/or permits required by applicable law, rule or regulation for the performance of the work.

Drawings and Specifications may be examined at City Hall, 1129 Noble Street, Anniston 36201, AL. Bid documents may be obtained from city hall at no charge as an electronic file if the bidder supplies a storage drive or as an email attachment or electronic drop box. Bids may also be obtained from the City's website at <https://anniston.al.gov/>.

The bidder's proposal must be submitted on the complete original proposal furnished to him/her by the City of Anniston. All information in the proposal must be completed by the bidder for the proposal to be accepted.

A Bid Bond in the amount of five (5) percent of the bid amount made payable to the City of Anniston must accompany each bid. Performance and Payment Bonds for the full contract sum will be required of the successful bidder. The right is reserved by the Owner to reject all Bids and to waive irregularities.

Envelopes containing bids must be sealed, marked, addressed as follows, and delivered to: Branton Cole, Engineering Project Manager, City of Anniston, 1129 Noble Street, Anniston, AL 36201. Attn: Improvements of Mike Tucker Trailhead for the Chief Ladiga Trail - TAPSU-TA24(918)

BRANTON COLE – ENGINEERING PROJECT MANAGER

CITY OF ANNISTON

1129 Noble Street, Anniston, AL 36201 **Phone:** 256-231-7750